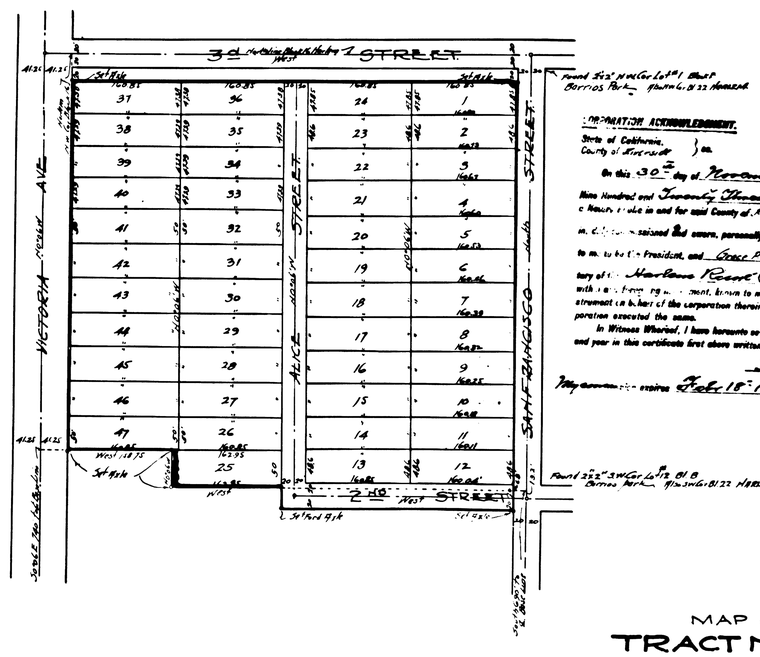
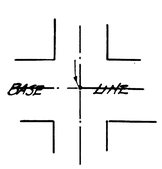
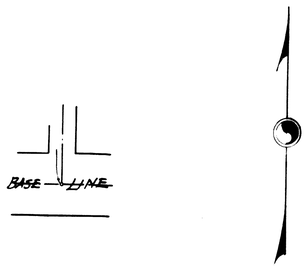


MAP OF
TRACT No 1712
BURRIS SUBDIVISION
BEING A RE-SUBDIVISION OF A PORTION
OF BLOCK 16 OF HARLEM
SURVEYED BY C.L. FOULKE
SCALE 1" = 100'





ACKNOWLEDGMENT.

State of California,
County of Riverside } ss.

On this 30th day of November in the year of our Lord, One Nine Hundred and Twenty Three before me T. S. Nightingale a Notary Public in and for said County of Riverside State of California, residing therein, duly commissioned and sworn, personally appeared H. B. Ryker known to me to be the President, and Grace P. Ryker known to me to be the Secretary of the Harlem Resort Company the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

T. S. Nightingale
Notary Public

My commission expires Feb. 18th 1924.

OWNERS' CERTIFICATE.

We, the undersigned, hereby certify that we are the owners of the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said land and we hereby consent to the making of said map and subdivision and hereby dedicate to public use Alice and Second Streets.

Grace P. Ryker
Harlem Resort Company
H. B. Ryker, Pres.

NOTARY'S CERTIFICATE

State of California
County of San Bernardino } ss.

On this 30th day of November 1923 before me, a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared Grace P. Ryker and H. B. Ryker known to me to be the persons whose names are subscribed to the annexed instrument and acknowledged to me that they executed the same.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above mentioned.

Frank G. Bone
Notary Public in and for San Bernardino County, California

SURVEYOR AND ASSESSOR'S CERTIFICATE.

We the undersigned, County Surveyor and County Assessor, in and for the County of San Bernardino, State of California, do hereby certify that we have examined the annexed and hereon delineated map and to its value for residential or commercial uses and do hereby recommend its acceptance and approval by the Board of Supervisors.

E. T. Blanc by J. H. Cameron Deputy
County Surveyor

H. Fallen
County Assessor

SUPERVISOR'S CERTIFICATE.

On motion of Supervisor Crain seconded by Supervisor Grier and carried, it is ordered that the map of Burris Subdivision be and the same is hereby approved and the bond filed in the office of the Board of Supervisors as security for the payment of taxes in the sum of $100.00 dollars which is hereby fixed as the required amount of said bond to secure payment of all taxes which are at the time of filing said map a lien against said tract, subdivision or part thereof, but not payable, is hereby approved and the Clerk of the Board of Supervisors is hereby directed to endorse this certificate on the map showing that said bond has been filed as required by law and that the foregoing order was adopted by the Board of Supervisors at a meeting held Dec 17 1923

Harry R. Allison
County Clerk and Ex-Officio Clerk of the Board of Supervisors
San Bernardino County
By J. H. Atkinson Deputy

COUNTY AUDITOR.

I hereby certify that all taxes on the property delineated on the annexed map appearing on record in the books of the office of the County Auditor are paid, except those not payable.

Owen A. Kent
County Auditor, San Bernardino County

Map Approved E. T. Blanc County Surveyor.
By J. H. Cameron Deputy

Map Approved _____ City Engineer.

ENGINEER'S CERTIFICATE.

I, Chas. L. Foulke hereby certify that I am a Licensed Land Surveyor of the State of California (or Civil Engineer) and that this map consisting of one (1) sheet correctly represents a survey made under my supervision in May 1923 and that all monuments shown actually exist and their positions are correctly shown.

Chas. L. Foulke
Licensed Land Surveyor

Note: Set 3/4" x 24" White Stakes on all lot corners.

Filed at Request of J. W. Dobbs
1923 Apr 25 30 M 3/25
W. J. Guthrie
Co. Rec.